

# MASSACHUSETTS AMATEUR TRAPSHOOTING ASSOCIATION

**MATA**

c/o: Jackie Heller  
17 Plenty Street  
Billerica, MA 01821

MATA USE ONLY

Date: \_\_\_\_\_  
Amount: \_\_\_\_\_  
Batch No.: \_\_\_\_\_

( ) Address change or corrections? Please make changes on the address label above.

## 2018 BOOSTER, ANNUAL MEETING AND STATE SHOOT AD NOTICE

( ) Address change or corrections? Please make changes on the address label above.

( ) Please check this box if you wish to be taken off this mailing list.

***Please fill in the appropriate section(s) listed below:***

**Dinner Ticket for Annual Meeting - \$20.00 (a) \$**

**Dinner Ticket for Guest - \$10.00 (b) \$**

**Program Booster - \$3.00 (c) \$**

**Additional Booster\* \$3.00 each (d) \$**

**Place a State Shoot Ad? \$50 qtr/\$75 half/\$100 full page (e) \$**

Attach ad or email to  
uhlan158@gmail.com

**Total amount of items (a) thru (e) above: \$**

**Please mail this form along with your check made payable to the "MATA"**

\*Add names for additional Boosters below or on back of form:

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CUT OFF DATES: Booster received before April 16th will be placed in this year's MATA program

**Email address:** \_\_\_\_\_

**massata.com**