

# MASSACHUSETTS AMATEUR TRAPSHOOTING ASSOCIATION

**MATA**

c/o: Jackie Heller  
17 Plenty Street  
Billerica, MA 01821

MATA USE ONLY

Date: \_\_\_\_\_

Amount: \_\_\_\_\_

Batch No.: \_\_\_\_\_

( ) Address change or corrections? Please make changes on the address label above.

## 2019 DUES, BOOSTER, ANNUAL MEETING AND STATE SHOOT AD NOTICE

*ATA rules mandate that shooters join their State Association in which they reside.*

**MATA Annual dues year is from January 1, 2019 through December 31, 2019**

(If you are already a Life Member, you don't need to pay Annual Dues)

***Please fill in the appropriate section(s) listed below:***

<b>Youth Annual Dues - \$5.00</b>	(a)	\$	_____	<23 years as of 9/1/18
<b>Adult Annual Dues - \$10.00</b>	(b)	\$	_____	Adult >23 years
<b>Life Membership Dues - \$120.00</b>	(c)	\$	_____	
<b>Dinner Ticket for Annual Meeting - \$20.00</b>	(d)	\$	_____	
<b>Dinner Ticket for Guest - \$10.00</b>	(e)	\$	_____	
<b>Program Booster - \$3.00</b>	(f)	\$	_____	
<b>Additional Booster* \$3.00 each</b>	(g)	\$	_____	
<b>Place a State Shoot Ad? \$50 qtr/\$75 half/\$100 full page</b>	(h)	\$	_____	Attach ad or email to uhlan158@gmail.com
<b>Total amount of items (a) thru (h) above:</b>		\$	_____	

**Please mail this form along with your check made payable to the "MATA"**

\*Add names for additional *Boosters* below or on back of form:

CUT OFF DATES: Booster received before April 12th will be placed in this year's MATA program

**Email address:** \_\_\_\_\_

massata.com