

MASSACHUSETTS AMATEUR TRAPSHOOTING ASSOCIATION

MATA

c/o: Jackie Heller
17 Plenty Street
Billerica, MA 01821

MATA USE ONLY

Date: _____
Amount: _____
Batch No.: _____

() Address change or corrections? Please make changes on the address label above.

2019 BOOSTER, ANNUAL MEETING AND STATE SHOOT AD NOTICE

() Address change or corrections? Please make changes on the address label above.

() Please check this box if you wish to be taken off this mailing list.

Please fill in the appropriate section(s) listed below:

Dinner Ticket for Annual Meeting - \$20.00 (a) \$

Dinner Ticket for Guest - \$10.00 (b) \$

Program Booster - \$3.00 (c) \$

Additional Booster* \$3.00 each (d) \$

Place a State Shoot Ad? \$50 qtr/\$75 half/\$100 full page (e) \$

Attach ad or email to
uhlan158@gmail.com

Total amount of items (a) thru (e) above: \$

Please mail this form along with your check made payable to the "MATA"

*Add names for additional Boosters below or on back of form:

CUT OFF DATES: Booster received before April 12th will be placed in this year's MATA program

Email address: _____

massata.com