

# MASSACHUSETTS AMATEUR TRAPSHOOTING ASSOCIATION

MATA

c/o: Jackie Heller  
17 Plenty Street  
Billerica, MA 01821

## Annual Member

Rec'd \_\_\_\_\_  
Ck # \_\_\_\_\_  
Date \_\_\_\_\_  
Amount \_\_\_\_\_  
Batch \_\_\_\_\_

### 2020 DUES, BOOSTER, ANNUAL MEETING AND STATE SHOOT AD NOTICE

( ) Address change or corrections? Please make changes on the address label above.  
ATA rules mandate that shooters join their State Association in which they reside.

**MATA Annual dues year is from January 1, 2020 through December 31, 2020**

(If you are already a Life Member, you don't need to pay Annual Dues)

*Please fill in the appropriate section(s) listed below:*

<b>Youth Annual Dues</b>	<b>\$5.00</b>	\$	<23 years as of 9/1/19
<b>Adult Annual Dues</b>	<b>\$10.00</b>	\$	Adult >23 years
<b>Life Membership Dues</b>	<b>\$120.00</b>	\$	
<b>Dinner Ticket for Annual Meeting</b>	<b>\$20.00</b>	\$	
<b>Dinner Ticket for Guest</b>	<b>\$10.00</b>	\$	
<b>Program Booster</b>	<b>\$3.00</b>	\$	
<b>Each Additional Booster*</b>	<b>\$3.00</b>	\$	
<b>State Shoot Ad</b>	<b>\$50 qtr/\$75 half/\$100 full page</b>	\$	
Attach ad or email to <a href="mailto:uhlan158@gmail.com">uhlan158@gmail.com</a>			
<b>Total :</b>		\$	

Please mail this form along with your check made payable to the "MATA"

\*Add names for additional Boosters here or on back of form:

CUT OFF DATES: Booster received before April 3rd will be placed in this year's MATA program

Email address: \_\_\_\_\_