

MASSACHUSETTS AMATEUR TRAPSHOOTING ASSOCIATION

MATA
c/o: Jackie Heller
17 Plenty Street
Billerica, MA 01821

Life Member

Rec'd _____
Ck # _____
Date _____
Amount _____
Batch _____

2020 BOOSTER, ANNUAL MEETING AND STATE SHOOT AD NOTICE

- () Address change or corrections? Please make changes on the address label above.
() Please check this box if you wish to be taken off this mailing list.

Please fill in the appropriate section(s) listed below:

Dinner Ticket for Annual Meeting	\$20.00	\$	<input type="text"/>
Dinner Ticket for Guest	\$10.00	\$	<input type="text"/>
Program Booster	\$3.00	\$	<input type="text"/>
Each Additional Booster*	\$3.00	\$	<input type="text"/>
State Shoot Ad \$50 qtr/\$75 half/\$100 full page		\$	<input type="text"/>
Attach ad or email to uhlan158@gmail.com			
Total :		\$	<input type="text"/>

Please mail this form along with your check made payable to the "MATA"

*Add names for additional Boosters here or on back of form:

CUT OFF DATES: Booster received before April 3rd will be placed in this year's MATA program

Email address: _____