

# MASSACHUSETTS AMATEUR TRAPSHOOTING ASSOCIATION

**MATA**  
c/o: Jackie Heller  
17 Plenty Street  
Billerica, MA 01821

**AD**

Rec'd \_\_\_\_\_  
Ck # \_\_\_\_\_  
Date \_\_\_\_\_  
Amount \_\_\_\_\_  
Batch \_\_\_\_\_

## 2021 MA STATE SHOOT PROGRAM

( ) Address change or corrections? Please make changes on the address label above.

### Would you like to place an ad in our MA State Shoot Program?

*Please select ad size listed below:*

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|--------------------------|-------------------------|----------|
| <input type="checkbox"/> | <b>Full Page Ad:</b>    | \$100.00 |
| <input type="checkbox"/> | <b>Half Page Ad:</b>    | \$75.00  |
| <input type="checkbox"/> | <b>Quarter Page Ad:</b> | \$50.00  |
| <input type="checkbox"/> | <b>Each Booster:</b>    | \$3.00   |

**Total:**     \$

Please mail this form along with your check made payable to the "MATA"

If this is a request for a new ad please send pdf copy of your ad to [uhlan158@gmail.com](mailto:uhlan158@gmail.com)  
If you placed an ad last year, a copy is attached for your review. Please note any changes to this year's ad.  
CUT OFF DATES: April 2nd

**Email address:** \_\_\_\_\_