

MASSACHUSETTS AMATEUR TRAPSHOOTING ASSOCIATION

MATA

c/o: Jackie Heller
17 Plenty Street
Billerica, MA 01821

Annual Member

Rec'd _____
Ck # _____
Date _____
Amount _____
Batch _____

2021 DUES, BOOSTER, ANNUAL MEETING AND STATE SHOOT AD NOTICE

() Address change or corrections? Please make changes on the address label above.
ATA rules mandate that shooters join their State Association in which they reside.

MATA Annual dues year is from January 1, 2021 through December 31, 2021

(If you are already a Life Member, you don't need to pay Annual Dues)

Please fill in the appropriate section(s) listed below:

Youth Annual Dues	\$5.00	\$	<input type="text"/>	<23 years as of 9/1/20
Adult Annual Dues	\$10.00	\$	<input type="text"/>	Adult >23 years
Life Membership Dues	\$120.00	\$	<input type="text"/>	
Dinner Ticket for Annual Meeting	\$20.00	\$	<input type="text"/>	
Dinner Ticket for Guest	\$10.00	\$	<input type="text"/>	
Program Booster	\$3.00	\$	<input type="text"/>	
Each Additional Booster*	\$3.00	\$	<input type="text"/>	
State Shoot Ad	\$50 qtr/\$75 half/\$100 full page	\$	<input type="text"/>	
Attach ad or email to uhl158@gmail.com				
Total :		\$	<input type="text"/>	

Please mail this form along with your check made payable to the "MATA"

*Add names for additional Boosters here or on back of form:

CUT OFF DATES: Booster received before April 2nd will be placed in this year's MATA program

Email address: _____

massata.com