

**MASSACHUSETTS AMATEUR TRAPSHOOTING ASSOCIATION**

**MATA**

c/o: Jackie Heller  
17 Plenty Street  
Billerica, MA 01821

**Life Member**

Rec'd \_\_\_\_\_  
Ck # \_\_\_\_\_  
Date \_\_\_\_\_  
Amount \_\_\_\_\_  
Batch \_\_\_\_\_

**2021 BOOSTER, ANNUAL MEETING AND STATE SHOOT AD NOTICE**

- ( ) Address change or corrections? Please make changes on the address label above.
- ( ) Please check this box if you wish to be taken off this mailing list.

*Please fill in the appropriate section(s) listed below:*

<b>Dinner Ticket for Annual Meeting</b>	<b>\$20.00</b>	<b>\$</b>	
<b>Dinner Ticket for Guest</b>	<b>\$10.00</b>	<b>\$</b>	
<b>Program Booster</b>	<b>\$3.00</b>	<b>\$</b>	
<b>Each Additional Booster*</b>	<b>\$3.00</b>	<b>\$</b>	
<b>State Shoot Ad</b>	<b>\$50 qtr/\$75 half/\$100 full page</b>	<b>\$</b>	
<small>Attach ad or email to <a href="mailto:uhlan158@gmail.com">uhlan158@gmail.com</a></small>			
<b>Total :</b>		<b>\$</b>	

Please mail this form along with your check made payable to the "MATA"

\*Add names for additional Boosters here or on back of form:  
CUT OFF DATES: Booster received before April 2nd will be placed in this year's MATA program

**Email address:** \_\_\_\_\_