

MASSACHUSETTS AMATEUR TRAPSHOOTING ASSOCIATION

MATA

c/o: Jackie Heller
17 Plenty Street
Billerica, MA 01821

Life Member

Rec'd _____
Ck # _____
Date _____
Amount _____
Batch _____

2022 BOOSTER, ANNUAL MEETING AND STATE SHOOT AD NOTICE

- () Address change or corrections? Please make changes on the address label above.
() Please check this box if you wish to be taken off this mailing list.

Please fill in the appropriate section(s) listed below:

Dinner Ticket for Annual Meeting	\$20.00	\$	
Dinner Ticket for Guest	\$10.00	\$	
Program Booster	\$3.00	\$	
Each Additional Booster*	\$3.00	\$	
State Shoot Ad	\$50 qtr/\$75 half/\$100 full page	\$	
Attach ad or email to uhlan158@gmail.com			
Total :		\$	

Please mail this form along with your check made payable to the "MATA"

*Add names for additional Boosters here or on back of form:

CUT OFF DATES: Boosters received before April 15 will be placed in this year's MATA program

Email address: _____