

# MASSACHUSETTS AMATEUR TRAPSHOOTING ASSOCIATION

MATA  
PO Box 344  
Westford, MA 01886

## Annual Member

Rec'd \_\_\_\_\_  
Ck # \_\_\_\_\_  
Date \_\_\_\_\_  
Amount \_\_\_\_\_  
Batch \_\_\_\_\_

### 2023 DUES, BOOSTER, ANNUAL MEETING AND STATE SHOOT AD NOTICE

( ) Address change or corrections? Please make changes on the address label above.  
ATA rules mandate that shooters join their State Association in which they reside.

**MATA Annual dues year is from January 1, 2023 through December 31, 2023**

(If you are already a Life Member, you don't need to pay Annual Dues)

*Please fill in the appropriate section(s) listed below:*


<b>Youth Annual Dues</b>	<b>\$5.00</b>	\$	<23 years as of 9/1/21
<b>Adult Annual Dues</b>	<b>\$10.00</b>	\$	Adult >23 years
<b>Life Membership Dues</b>	<b>\$120.00</b>	\$	
<b>Dinner Ticket for Annual Meeting</b>	<b>\$20.00</b>	\$	
<b>Dinner Ticket for Guest</b>	<b>\$10.00</b>	\$	
<b>Program Booster</b>	<b>\$3.00</b>	\$	
<b>Each Additional Booster*</b>	<b>\$3.00</b>	\$	
<b>State Shoot Ad</b> \$50 qtr/\$75 half/\$100 full page		\$	
Attach ad or email to <a href="mailto:tsir@comcast.net">tsir@comcast.net</a>			
<b>Total :</b>		<u>\$</u>	

Please mail this form along with your check made payable to the "MATA"

\*Add names for additional Boosters here or on back of form:

CUT OFF DATES: Booster received before April 15 will be placed in this year's MATA program

Email address: \_\_\_\_\_

 [massata.com](http://massata.com)  
MassATATrapshooting